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Department of Posts

O/o The Chief Postmaster General Haryana Circle, Ambala-133001

Memo No: Phil/46-20/ 2018-19
Dated at Ambala the 16 /01/2019

The following candidates who participated in the letter writing competition "Dhai Akhar" 2018-19 are declared winners and eligible for prize money of Rs. 25000/-, Rs. 10,000/- and Rs. 5000/- for the first, second and third winners respectively:

Category - up to 18 years – envelope

| Sl. | Name of Participant | Name of School / Institution/ADDRESS | Rank |
|-----|---------------------|--|------|
| 1 | MANYA | HNO. 1, OFFICERS COLONY, BBMB, DHULKOT, Ambala | 1st |
| 2 | SALONI | R.K.S.D. SR. SEC PUBLIC SCHOOL, XIIth Science, Kaithal | 2nd |
| 3 | NITYAA | H.No. 1418, Sec 13, Huda, Bhiwani ,DELHI PUBLIC SCHOOL , Bhiwani | 3rd |

Category -- up to 18 years – Inland

| Sr.No. | Name of Participant | Name of School/Institution/Address | Rank |
|--------|---------------------|---|------|
| 1 | VYAKHYA GUPTA | Hno. 504, Tarika Apartments, Sector 43, Gurgaon | 1st |
| 2 | UJJWAL KUMAR | I.D.D.AV. PUBLIC SCHOOL, VIIth Class, Sector 14, Hisar | 2nd |
| 3 | VIREN | THE MILESTONE SR.SEC. SCHOOL KAITHAL, S/o Harinder, Kaithal | 3rd |

Category - above 18 years – envelope

| Sl. | Name of Participant | Name of School / Institution/ADDRESS | Rank |
|-----|---------------------|---|------|
| 1 | MADHU SINGH | W/o Col R.D.Singh Hno. 96, SECTOR-D, DEFENCE COLONY, Ambala Cantt | 1st |
| 2 | SACHHIDANAND MAURYA | S.M.Q. NO. M 25/5, AIR FORCE STATION, Sirsa | 2nd |
| 3 | POOJA BHASKAR | Hno. 196/23, LAXMI GARDEN, Gurgaon, Haryana | 3rd |

Category - above 18 years – Inland

| Sr.No. | Name of Participant | Name of School/Institution/Address | Rank |
|--------|---------------------|---|------|
| 1 | NACHIKETA SINHA | 5D/105, 2nd Floor, NIT Faridabad | 1st |
| 2 | Asha Rani | 1428/4, Aggarssain Colony, Fauji Tyre Wali Gali, Ambala Road, Kaithal | 2nd |
| 3 | RUPALI KHARBANDA | Hno. 817, Sector 10, Panchkula | 3rd |

2. As per Directorate instructions, the selected letters will be sent to Directorate, New Delhi for further evaluation in each category at the National level.

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**Asstt. Director (Technical)
Haryana Circle Ambala-133001**

Copy for information and necessary action to:-

1. PMG, Gurgaon.
2. All SSPOs/SPOs, Haryana Circle.