

Department of Post, India
Office of the Chief Postmaster General, Haryana Circle, Ambala-133001

To

All Senior/Superintendent of Post Offices/RMS
In Haryana Circle.

No: APS/Con-6/2018

Dated at Ambala the 19.03.2019

Sub: Display of Answer Key in r/o Limited Departmental Competitive Examination for filling up the posts of Postman/Mail Guard for the year 2018 held on 10.03.2019.

Respected Madam/Sir,

Kindly refer to this office letter No R&E/12-2/2018 dated 25.01.2019 regarding conducting of LDC Postman/Mail Guard Examination on 10.03.2019. Answer Key comprising of 4 sheets of paper in respect of aforesaid examination is attached. It is requested that the concerned candidates may please be asked to furnish their feedbacks/comments/contentions, if any for consideration of the competent authority. The answer key is being displayed in the Haryana Circle website (www.haryanapost.gov.in).

2. The candidates may send their feedbacks/comments/contentions etc upto 01.04.2019 by 1600 hours. The suggestions should be sent on email address apmgs.dop@gmail.com only & not by post. Feedback/Comments/Contentions sent after due date and time will not be entertained in any case.
3. A format for sending of Feedback/Comments/Contentions is attached.
4. This may please be circulated to all concerned.

Yours faithfully,


Assistant Director Postal Services (Staff)
Haryana Circle, Ambala-133001

Copy to:-

1. The Deputy Divisional Manager (PLI), Circle Office, Ambala-133001. He is requested to display the Provisional Answer Key on the Haryana Circle website. A copy of this office letter No. APS/Con-29/2018 dated 19.03.2019 along with its enclosures is enclosed in PDF format.

Department of Post, India
Office of the Chief Postmaster General, Haryana Circle, Ambala-133001


No:- APS/Con-6/2018
Dated at Ambala the 19.03.2019

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NOTICE

Answer Key in respect of Limited Departmental Competitive Examination for filling up the posts of Postman/Mail Guard for the year 2018 held on 10.03.2019 is attached.

2. The candidates concerned are requested to furnish their feedbacks/comments/contentions etc upto 01.04.2019 by 1600 hours on email address apmgs.dop@gmail.com only & not by post. A format for sending of Feedback/Comments/Contentions is attached.
3. Feedback/Comments/Contentions etc sent after due date and time will not be entertained in any case.


Assistant Director Postal Services (Staff)
Haryana Circle, Ambala-133001

DA:-

1. Answer Key
2. Format for sending feedback.

**KEY OF LDCE FOR SELECTION OF POSTMAN/MAIL GUARD -
HARYANA CIRCLE - 30.09.2018**

Question No.	Answer
1	B
2	A
3	D
4	B
5	B
6	C
7	C
8	C
9	C
10	D
11	C
12	A
13	C
14	C
15	C
16	B
17	B
18	C
19	B
20	A
21	A
22	B
23	C
24	D



CHHITA ANANT JOSHI
DIRECTOR
Postal Training Centre
Vadodara-390 022

25	D
26	D
27	B
28	A
29	C
30	B
31	A
32	B
33	A
34	C
35	C
36	B
37	D
38	B
39	A
40	B
41	A
42	B
43	C
44	D
45	B
46	A
47	A
48	A
49	C
50	B
51	C

3/2/21

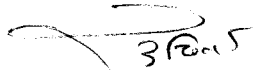
CHANDRA ANANT JOSHI
 DIRECTOR
 Postal Training Centre
 Maharashtra-430 022

52	C
53	C
54	C
55	B
56	C
57	D
58	B
59	B
60	B
61	A
62	B
63	B
64	C
65	A
66	B
67	D
68	D
69	B
70	B
71	C
72	C
73	B
74	B
75	D
76	C
77	C
78	D

3 Feb 15

SUCHITA ANANT JOSHI
DIRECTOR
Training Centre

79	D
80	B
81	B
82	B
83	A
84	A
85	A
86	D
87	A
88	B
89	B
90	C
91	A
92	D
93	B
94	C
95	D
96	B
97	B
98	A
99	A
100	B


3/12/15

SR. ASST. PROF. JOSHI
GATEWAY
Mental Training Centre
220022

25/10

Format for submission of feedback/comments on Answer Key for
LDC Postman/Mail Guard Examination for the year 2018 held on 10.03.2019

Name & Official address of the candidate	Division	Roll No.

Serial No	Question No and Details of the Question with all four Answer options	* Comments, if the Provisional Key is incorrect in your view.

*** Rule No/Instruction and their prescribed source must be cited. Copy of the same Rule No./Instructions be scanned and submitted along with the feedback.**

Signature of the candidate

Mobile Number:

Place:

Time and Date: